



## Nominee Form

**Will you be in attendance at the Annual Gala? (Attendance is mandatory in order to accept this award) \***

- Yes
- No

**Are you a member of the chamber in good standing at the time of this application? \***

- Yes
- No

**What is the name of your business? \***

**Please provide your name. \***

**Are you the primary owner of the business? \***

- Yes
- No

**What award or awards were you nominated for? (If you are unaware we will look for you)**

- Lifetime Achievement Award
- Community Impact Award
- Entrepreneur of the Year
- Non Profit Excellence Award
- Start Up of the Year
- Business Of The Year

**If No; Please explain. \***

**In which city is your business located? \***

**How many locations does your business have? \***

**How much revenue did your business generate last year? \***

**How many employees or contractors work for your organization? \***

**Are you a sole proprietor, LLC, corporation, non-profit, or other? \***

Sole Proprietor

LLC

Corporation

Non-profit

**In what year did you start your business? \***

**Describe a significant obstacle you faced while pursuing your goals. How did you overcome it, and what did you learn from the experience? \***

**Can you share a moment or project that you believe best exemplifies your impact on your industry or community? What was its outcome? \***

**Over the course of your career, what do you consider your most significant contributions to your field or community? \***

**How have your entrepreneurial efforts contributed to job creation or economic development in your area? \***

**Looking forward, what is the next big goal or challenge you aim to tackle? How do you plan to achieve it, and what impact do you anticipate it will have? \***

**What unique problem does your startup (or business) address, and how does your solution stand out from existing ones? \***

**What specific initiatives has your organization undertaken to positively impact the community? \***

**How has your business demonstrated exceptional growth and sustainability over the past year? \***

**How does your business contribute to the local community or economy? \***

**Please email photos that best represent your business & your logo to  
SOCIAL@BCCINLANDEMPIRE.COM to be presented on the screens of  
award ceremony.**